

Bible Study May 1, 2024

1 SAMUEL 30 (ENGLISH STANDARD VERSION)

David's Wives Are Captured

30 Now when David and his men came to Ziklag on the third day, the Amalekites had made a raid against the Negeb and against Ziklag. They had overcome Ziklag and burned it with fire ² and taken captive the women and all who were in it, both small and great. They killed no one, but carried them off and went their way. ³ And when David and his men came to the city, they found it burned with fire, and their wives and sons and daughters taken captive. ⁴ Then David and the people who were with him raised their voices and wept until they had no more strength to weep. ⁵ David's two wives also had been taken captive, Ahinoam of Jezreel and Abigail the widow of Nabal of Carmel. ⁶ And David was greatly distressed, for the people spoke of stoning him, because all the people were bitter in soul, each for his sons and daughters. But David strengthened himself in the LORD his God.

Faced with the tragedy of losing their families, David's soldiers began to turn against him and even talked about killing him. Instead of planning a rescue, they looked for someone to blame. But David found his strength in God and began looking for a solution instead of a scapegoat. When facing problems, remember that it is useless to look for someone to blame or criticize. Instead, consider how you can help find a solution.

⁷ And David said to Abiathar the priest, the son of Ahimelech, "Bring me the ephod." So Abiathar brought the ephod to David. ⁸ And David inquired of the LORD, "Shall I pursue after this band? Shall I overtake them?" He answered him, "Pursue, for you shall surely overtake and shall surely rescue."

David couldn't go to the Tabernacle to ask the Lord for guidance because it was in Saul's territory. Therefore, he called for the ephod, the only Tabernacle-related object he possessed. In the presence of the priest and this priestly garment, he asked God for direction. When David called for the ephod, he was really asking the priest to bring him the Urim and Thummim, which were kept in the chestpiece attached to the ephod. Only the high priest could carry and use the Urim and Thummim.

⁹ So David set out, and the six hundred men who were with him, and they came to the brook Besor, where those who were left behind stayed. ¹⁰ But David pursued, he and four hundred men. Two hundred stayed behind, who were too exhausted to cross the brook Besor.

¹¹ They found an Egyptian in the open country and brought him to David. And they gave him bread and he ate. They gave him water to drink, ¹² and they gave him a piece of a cake of figs and two clusters of raisins. And when he had eaten, his spirit revived, for he had not eaten bread or drunk water for three days and three nights. ¹³ And David said to him, "To whom do you belong? And where are you from?" He said, "I am a young man of Egypt, servant to an Amalekite, and my master left me behind because I fell sick three days ago. ¹⁴ We had made a raid against the Negeb of the Cherethites and against that which belongs

to Judah and against the Negeb of Caleb, and we burned Ziklag with fire.”¹⁵ And David said to him, “Will you take me down to this band?” And he said, “Swear to me by God that you will not kill me or deliver me into the hands of my master, and I will take you down to this band.”

The Amalekites had cruelly left this slave to die, but God used him to lead David and his men to the Amalekite camp. David and his men treated the young man kindly, and he returned the kindness by leading them to the enemy. Treat those you meet with respect and dignity no matter how insignificant they may seem. You never know how God might use them to change your situation.

David Defeats the Amalekites

¹⁶ And when he had taken him down, behold, they were spread abroad over all the land, eating and drinking and dancing, because of all the great spoil they had taken from the land of the Philistines and from the land of Judah. ¹⁷ And David struck them down from twilight until the evening of the next day, and not a man of them escaped, except four hundred young men, who mounted camels and fled. ¹⁸ David recovered all that the Amalekites had taken, and David rescued his two wives. ¹⁹ Nothing was missing, whether small or great, sons or daughters, spoil or anything that had been taken. David brought back all. ²⁰ David also captured all the flocks and herds, and the people drove the livestock before him, and said, “This is David’s spoil.”

²¹ Then David came to the two hundred men who had been too exhausted to follow David, and who had been left at the brook Besor. And they went out to meet David and to meet the people who were with him. And when David came near to the people he greeted them. ²² Then all the wicked and worthless fellows among the men who had gone with David said, “Because they did not go with us, we will not give them any of the spoil that we have recovered, except that each man may lead away his wife and children, and depart.” ²³ But David said, “You shall not do so, my brothers, with what the LORD has given us. He has preserved us and given into our hand the band that came against us. ²⁴ Who would listen to you in this matter? For as his share is who goes down into the battle, so shall his share be who stays by the baggage. They shall share alike.” ²⁵ And he made it a statute and a rule for Israel from that day forward to this day.

David made a law that those who stayed back to guard the supplies and equipment were to be treated equally to those who fought in battle. Today it takes several people to provide the support services needed for every soldier in the battle we fight as believers. In the church and other organizations, we need to treat those who provide support services equally with those on the front lines. Without bookkeepers, trainers, and administrators, those with public ministries would be unable to do their jobs. Are you on the front lines? Don’t forget those who are backing you up. Are you in the support group? Realize that your position, although it may be less glamorous or exciting, is vital to the work of the entire group.

²⁶ When David came to Ziklag, he sent part of the spoil to his friends, the elders of Judah, saying, “Here is a present for you from the spoil of the enemies of the LORD.” ²⁷ It was for those in Bethel, in Ramoth of the Negeb, in Jattir, ²⁸ in Aroer, in Siphmoth, in Eshtemoa,

²⁹ in Racal, in the cities of the Jerahmeelites, in the cities of the Kenites, ³⁰ in Hormah, in Bor-ashan, in Athach, ³¹ in Hebron, for all the places where David and his men had roamed.